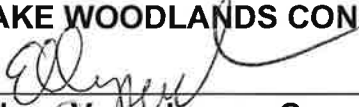


**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Ellyse Vosselmann and Laura Franzese** who after being duly sworn, deposes and says the Notice of Budget Meeting of **EAST LAKE WOODLANDS CONDOMINIUM UNIT SEVEN** to be held **on Tuesday, December 9, 2025 at 6:30 p.m. at Ameri-Tech Community Management Partners, LLC, 24701 US Highway 19N, Suite 102, Clearwater, FL 33763** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, and/or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

EAST LAKE WOODLANDS CONDOMINIUM UNIT SEVEN

By: 
Ellyse Vosselmann, Community Manager

By: 
Laura Franzese, Administrative Assistant

Sworn to and subscribed before me this 7th day of November, 2025.

By **Ellyse Vosselmann**, as Community Manager and **Laura Franzese**, as Administrative Assistant of **EAST LAKE WOODLANDS CONDOMINIUM UNIT SEVEN**, a Florida not-for-profit corporation.

Personally Known X or _____
Produced Identification _____
Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign 

Print 



PATTI BATTISTA
Commission # HH 389662
Expires August 21, 2027